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### **WORKSHEET NO - 03**

| NAME :  CLASS : VI  CHAPTER: Measurement |           |                | GRADE: SUB: PHYSICS DATE: |  |    |          |                               |          |  |
|--|-----------|----------------|---------------------------|--|----|----------|-------------------------------|----------|--|
|  |           |                |                           |  | 1. | Complete | Complete the following table. |          |  |
|  |           |                |                           |  |    | 5.9%     |                               | 5.9 Unit |  |
|  | a.        | Mass:          |                           |  |    |          |                               |          |  |
|  |           |                |                           |  |    |          |                               |          |  |
|  | <u>в.</u> | Weight:        |                           |  |    |          |                               |          |  |
|  | 0.        | <u> </u>       |                           |  |    |          |                               |          |  |
|  |           |                |                           |  |    |          |                               |          |  |
|  | c.        | <u>Sength:</u> |                           |  |    |          |                               |          |  |
|  |           |                |                           |  |    |          |                               |          |  |
|  | ð.        | <u> Prea:</u>  |                           |  |    |          |                               |          |  |
|  |           |                |                           |  |    |          |                               |          |  |
|  |           |                |                           |  |    |          |                               |          |  |
|  | e.        | <u>Volume:</u> |                           |  |    |          |                               |          |  |
|  |           |                |                           |  |    |          |                               |          |  |
|  | f.        | Time:          |                           |  |    |          |                               |          |  |
|  |           |                |                           |  |    |          |                               |          |  |
|  |           | $\sigma$       |                           |  |    |          |                               |          |  |
|  | g.        | Temperalure:   |                           |  |    |          |                               |          |  |
|  |           |                |                           |  |    |          |                               |          |  |

# Downloaded from www.studiestoday.com a. Match the following: Column B (a) SS unit of time 1. Physical balance (b) Measurement of body temperature 2. second

- (c) Time interval

  3. kilometer
- (a) Measurement of mass of gold 4. Stop watch
- (e) Distance from Kolkota to New Delhi 5. Clinical thermometer

# 5. Name the units of the following physical quantities.

- (i) Thickness of a coin.
- (ii) Time taken in 100 m race.
- (iii) Speed of your school bus
- (iv) Your age

## 6. Convert

- a. 15m and 50cm into centimetres.
- b. 20m and 60cm into metres.
- c. 10km 32m into metres